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AAPL President David W. Miller to Speak at the Fourth Quarterly Meeting & Social

Please plan to attend this quarterly meeting to meet and hear our guest speaker, David W. Miller the 2017/2018 President of AAPL. President Miller is a CPL and Registered Professional Geologist.

David will be speaking to us about "Then & Now".

Fourth Quarter L.A.N.D. Meeting & Social

L.A.N.D. will be holding its fourth quarterly meeting.

**Monday, Nov. 6, 2017
Heritage Center
Bismarck, ND.**

The business meeting is scheduled to begin at 5:30 PM, with guest speaker and social to follow.

The Landman's Association of North Dakota is proud to sponsor our fourth quarterly L.A.N.D. meeting and social.

The social is open to all L.A.N.D. members and friends, industry guests and personnel.



2018 LAND Membership Dues

It's time once again to support your professional association. Your annual dues for 2018 can now be paid.

With our current membership options of paying a five or ten year membership, we have several members that are paid-up for next year. We will be sending out a dues email to ONLY those memberships expiring, so if you receive the "2018 Dues Email"

please comply with filling out the renewal form and send it in with your chosen payment.

- Membership choices are as follows:
- One (1) year x \$25.00 = \$25.00
 - Five (5) years x \$25.00 = \$125.00
 - Ten (10) years x \$25.00 = \$250.00

If you have any questions regarding your dues payment, you can e-mail Tom at: tom@greatnorthernenergy.net



President's Report

Jason Mazigian, CPL

Greetings,

Please join me at our November 6th quarterly meeting where we will welcome David W. Miller, CPL and President of AAPL who will talk about AAPL and our industry. The meeting will be held at the North Dakota Heritage Center in Bismarck and will begin at 5:30PM Central Time. Hors d'oeuvres and drinks will be served. Thank you to LAND and our membership for sponsoring this event. Our meetings are an opportunity for camaraderie and ensure us that we will be able to see our colleagues at a minimum of four times a year.

Congratulations to the top three teams and the individual hole winners at the Annual LAND Golf Tournament that was held at Bully Pulpit Golf Course in Medora, North Dakota. Thank you very much to the sponsors for their generosity, it is truly appreciated. I would also like to thank the golfers and attendees who made this annual event worth taking the time out of our busy schedules to spend a day on the golf course, enjoy the weather and have great conversation.

Congratulations to our Vice President, Kate Black, on the birth of

her new baby girl! Will she follow in the family footsteps and become a landman as well?

We have reached our final meeting of 2017. Does anyone else think the year flew by? Just when you think the title run is wrapping up, curative is complete, easements are all executed, or a lease play is completed; they seem to find a way to get extended or another project comes in the door and the calendar year comes to an end and another year of being a landman is in the books. I know there is still some of the year left, but all things considered, thank you all for a decent 2017.

Please feel free to submit any suggestions or ideas to make the future meetings better and/or LAND a better organization. The LAND officers and the Board are here to help its members and we will do what we can to make the organization stronger. With the winter months approaching please stay safe out there.

Sincerely,

Jason Mazigian



L.A.N.D. 26th Golf Tournament Winners

L.A.N.D. held its 26th Annual Golf Tournament on August 7, 2017 in Medora, ND. There were many golfers that enjoyed the fantastic view, great weather and a few that received the honor to call themselves winners!

1st Place Winner

Lee Murphy, Shanna Kuhn, Jared Anderson & Rich Gravley

2nd Place Winner

Garrett McCabe, Mike Huber, Matt Hennessy & Jon Delzer

3rd Place Winner

Gus Spalding, Pete Sherlock, Aaron Friess & Ron Ness

Hole Winners

Longest Drive

Women #1 – Tiffani Swenson
 Women #2 – Tiffani Swenson
 Men #1 – Jordan Dahl
 Men #2 – Richie Anderson

Longest Putt

Women - Jocci Walz
 Men #1 – Matt Leer
 Men #2 – Nick Keavney

Closest to the Pin

Women – Shanna Kuhn
 Men #1 – Richie Anderson
 Men #2 – Steve Anderson
 Men #3 – Luke Monteith

Closest to the 150 Pole

Women – Caroline Hansen
 Men – Steve Anderson



AAML Director's Report

Michael Dewald, RPL

I was fortunate to attend the last AAML Quarterly Board Meeting held September 9-10 in Farmington, PA. Farmington was a bit off the grid, located about two hours southeast of Pittsburgh. This led to a flight into Pittsburgh, renting a car, and having my first experience with toll roads. Pretty sure I have a toll violation fine coming in the mail.

Hurricane Harvey, not more than a few weeks prior to the quarterly meeting, raged havoc on the Texas and Louisiana areas and was on the minds of many in attendance. AAML has stepped up to the plate, approved by the Board of Directors, and has pledged up to, through the Educational Foundation, \$1,250,000 for disaster relief to AAML members affected. AAML will contribute \$500,000 immediately to the Educational Foundation disaster relief fund and will match all donations to the fund dollar for dollar up to an additional \$500,000. The AAML Educational Foundation will also match dollar for dollar

all donations received for disaster relief up to \$250,000, other than those received from AAML. For more information and to donate please visit <http://www.landman.org/resources/disaster-relief-information>.

It was reported at the quarterly meeting that AAML membership continues to be strong. At the end of the 2016-2017 fiscal year, membership was at 16,346. At the time of the quarterly meeting there were 14,017 members. This exceeds the prior year membership, at the same time, by 429. If you are not currently a member of AAML, I highly recommend that you join. AAML has many tools to help today's landman. One of them being their website. If you are not familiar with site, I encourage you to visit <http://www.landman.org/> and do some exploring. The site now includes digital copies from the last ten years of the Landman Magazine where you can view articles on most landman issues.

In other notes, AAML educational courses can be booked for large company groups upon request and AAML has relaunched the company recognition program. Please let me know if you would like additional information.

Mark your calendars for these upcoming AAML Events:

NAPE Summit – February 5-9, 2018 – Houston, TX

Annual Meeting – June 20-23, 2018 – Denver, CO

I encourage everyone to attend the upcoming LAND meeting to hear from our AAML President, David C. Miller, CPL.

I have enjoyed my new position and look forward to representing you as the AAML Director for LAND. I will be attending the next quarterly meeting in December. Please get a hold of me with any concerns, questions, and/or suggestions, and I can bring them to AAML's attention at the next meeting.

Thank you,

Mike Dewald

ND State Lease Sale

The list for the ND Department of Trust Lands' oil and gas lease offering has been posted to its website: <https://land.nd.gov/Minerals/OilAndGasLeasing>

The auction is scheduled to be held online at: <https://www.energynet.com>. Bidding will commence on November 7, 2017.

New Schedule for North Dakota Recording Fees

EFFECTIVE JULY 1, 2017
NDCC 11-18-05.1a and NDCC 11-18-05.1.b

- \$20.00 for documents containing one (1) to six (6) pages
- \$65.00 for documents containing seven (7) to twenty five (25) pages
- \$3.00 per page for additional pages over 25
- RELATED DOCUMENT NUMBERS: first 10 listed, no charge; each additional document number listed after 10, \$3.00 per document number
- SECTIONS OF LAND: first 10 listed no charge; each additional section listed after 10, \$1.00 per section

****If the same document or section is listed more than once it will be counted every time****

- A ONE INCH MARGIN must be provided on one side of each page or a \$10.00 margin fee will be assessed for the document.
- FONT SIZE NDCC 11-18-051.a.(2) "The printed, written, or typed words must be considered legible by the recorder before the page will be accepted for recording and, unless the form was issued by a government agency, must have a font size equal to or larger than ten point Calibri."
this is an example of 10 point Calibri
 - A space of three (3) inch [7.62 centimeters] margin must be provided across the top of the first page of each instrument for recording information.
 - The top 3 inches of ALL documents MUST be provided and left free of any lines, return addresses, or ANYTHING else. If 3 inches are not provided on the top of the first page, the recorder SHALL add a page and an additional page charge must be levied in accordance with the fee structure.
 - IF A DOCUMENT IS RECORDED IN MORE THAN ONE COUNTY AND A 3 INCH MARGIN IS NOT PROVIDED ON THE TOP OF THE FIRST PAGE OF THE DOCUMENT, EACH COUNTY SHALL ADD A PAGE AND AN ADDITIONAL PAGE CHARGE MUST BE LEVIED IN ACCORDANCE WITH THE FEE STRUCTURE!

NDCC 11-18-02.2 STATEMENT OF FULL CONSIDERATION EFFECTIVE AUGUST 1, 2017

Only 1 of 2 statements of consideration will be accepted on a Deed or Affidavit of Affixation:

- A statement of full consideration paid for the property conveyed
- A statement designating one of the exemptions in subsection 6 which the grantee believes applies to the transaction.

If you have questions please contact:

Ann M. Johnsrud – Recorder; 201 5th St NW Suite 523, Watford City ND 58854
 Phone: 701-444-3616 ext 4 ~ Email: ajohnsrud@co.mckenzie.nd.us



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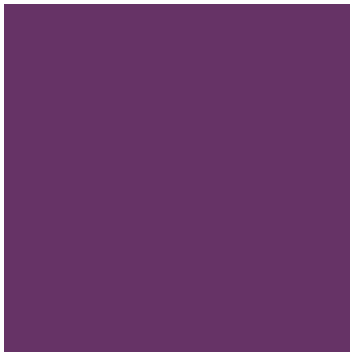
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Calendar

- Nov 6 4th Quarter L.A.N.D. Meeting
5:30 pm – Heritage Center, Bismarck, ND
- Feb 5 2018 1st Quarter L.A.N.D. Meeting (TBA)
- Feb 5-9 NAPE Summit– Houston, TX
George R. Brown Convention Center
- May 7 2018 2nd Quarter L.A.N.D. Meeting (TBA)
- May 22-24 Bakken Now – Bismarck, ND
2018 Williston Basin Petroleum Conference
- June 20-23 AAPL 64th Annual Meeting
Sheraton Denver Downtown - Denver, CO
- Aug 6 2018 3rd Quarter L.A.N.D. Meeting (TBA)
- Nov 5 2018 4th Quarter L.A.N.D. Meeting (TBA)



WELCOME New 2017 LAND Members

None this quarter

DONALD B. SASS MEMORIAL SCHOLARSHIP

This scholarship is open to anyone pursuing an energy-related degree at an accredited institution and who is a graduate of a North Dakota High School. Applications for the scholarship can be found at: www.ndcf.net

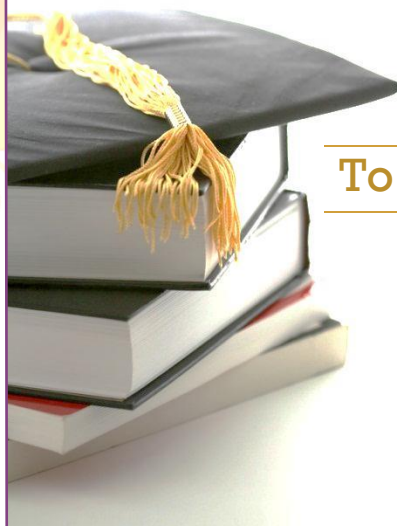
> Receive > Scholarships > Apply for Scholarships > Statewide Scholarships > Donald B. Sass Memorial Scholarship

For further information, please contact Kate Moser Black at 701-255-1416 or email her at kate@inlandoil.net.

To Donate to the Sass Scholarship

If you would like to donate to the SASS Scholarship, please send your contributions to:

Tom St. Peter, L.A.N.D. Treasurer
P.O. Box 2703
Bismarck, ND 58502-2703



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