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## L.A.N.D. Holds 26<sup>th</sup> Annual Golf Tournament

The 26th Annual L.A.N.D. Golf Tournament will be held at the Bully Pulpit Golf Course in Medora, ND, on Monday, August 7, 2017.

Tournament registration begins at 10:30 a.m. at the Bully Pulpit Clubhouse. **The L.A.N.D. meeting will be held at 11:00 a.m. MDT at the Clubhouse before the tournament;** Rules at 12:10 p.m.; Carts leave clubhouse at 12:20 p.m.; 12:30 p.m. Shotgun Start.

Lunch for the golfers will be served before the tournament at the Clubhouse starting at 11:00 a.m.

### L.A.N.D. MEETING, SOCIAL HOUR & DINNER

The 3rd Quarterly meeting will be at **Bully Pulpit Clubhouse at 11:00 am MDT before the Golf Tournament starts.**

The social hour and dinner will begin after the tournament (around 6:00) at the Chuckwagon.

*The social hour is open to all L.A.N.D. members, friends, industry guests and personnel.*

For those who aren't playing in the golf tournament and would like to eat dinner, you are strongly urged to preregister (\$50.00 a plate).

Contact Tom St. Peter, 701-354-7567 or  
email: [tom@energylandservices.net](mailto:tom@energylandservices.net).

## L.A.N.D. Welcomes New Officers

At our second quarterly meeting in May a new slate of officers were elected for the upcoming two-year term.



From left to right: Jason Mazigian, President; Kate Black, Vice-President; Michael Dewald, AAPL Director; not pictured Tom St. Peter, Treasurer; and Ian Vestal, Secretary.



Above:  
Incoming President Jason Mazigian (left), presents June Weeks with a appreciation plaque for her two years of service as the L.A.N.D. President. June will continue to serve as a Director for the next six years and remain the Editor of the quarterly newsletter.

### President – Jason Mazigian, CPL

Jason has served on the board for the past six years. Four years as the Secretary and two as the Vice-President. Jason has done a great job. Thank you Jason, for your continued commitment to serving L.A.N.D.

### Vice- President – Kate Black

Kate has served as one of our Education Committee Chairs for many years and has done a pronounced job coordinating training for our members. L.A.N.D. has made a great chose electing Kate as the incoming VP. Congratulation Kate! Kate will continue serving as an Education Chair along with Kim Backman.

### Secretary – Ian Vestal

Ian has been in the industry for several years and is eager to serve L.A.N.D. We welcome Ian and look forward to having him as our new Secretary.

### Treasurer – Tom St. Peter, RPL

Tom has served for the past six years as Treasurer and has done a fantastic job of keeping track of the L.A.N.D. finances. He was re-instated as the Treasurer for a fourth term. Thank you Tom for your commitment to serving L.A.N.D.

### AAPL Director – Michael Dewald, RPL

Mike has served as Secretary of L.A.N.D. for the past two years. L.A.N.D. is very ecstatic to have Mike serve as our new AAPL Director. Please welcome and thank Mike for his commitment to serving L.A.N.D. in his new position as our local AAPL Director.

*Congratulations to the new and re-instated L.A.N.D. Officers, thank you for your commitment to this organization!*



## President's Report

*Jason Mazigian, CPL*

*Greetings,*

I would be remiss if I didn't thank all of our members for electing me to be your President for the next two years. As the LAND presidents before me have done, I will do my best to ensure that our organization is well represented in the counties, the state, AAPL, and the entire industry. I would also like to thank June for her leadership during some rollercoaster years in the oil and gas industry. Having been in the oil and gas industry for quite some time and being an officer of LAND the past 6 years, these past two years - locally, nationally, and worldwide - were difficult to say the least.

Please join me in congratulating Kate Black on becoming our Vice President, Ian Vestal on becoming our Secretary, Tom St. Peter on continuing as our Treasurer, and Mike Dewald on becoming our AAPL Director. Their continued commitment to LAND is greatly appreciated and I look forward to working with them.

Now on to my duties as your President. August 7th is our 26th Annual LAND Golf Tournament and I hope you have signed up or will be signing up to participate in the

great networking event. The LAND meeting and golf tournament will be held in Medora at the Bully Pulpit Golf Course. Registration begins at 10:30am, LAND meeting at 11:00am, Golf Rules at 12:10pm, and a 12:30pm shotgun start. REMINDER - all times are Mountain Time.

If you are not a golfer or cannot make it for golf, please join us for dinner, drinks and camaraderie at approximately 6:00pm at the Chuckwagon in Medora! I would like to thank the following: Tom St. Peter for his time and efforts in coordinating this tournament for the association, the sponsors who donate money, prizes, and their time and the golfers who help make this tournament an enjoyable event. After checking with Tom, we have openings for more golfers. Please be sure to reserve your hotel room by July 1, register for golf by July 21, 2017 and forward your golf registration and payment to Tom as soon as possible. Looking forward to seeing you there!

Sincerely,  
*Jason Mazigian*



## AAPL Director's Report

*Michael Dewald, RPL*

Recently I attend AAPL's 63rd Annual Meeting in Seattle, WA June 21-24. Attendance was up from last year with 485 members attending. With many educational and networking opportunities available, this was a great event to attend. Mark your calendars for the 64th Annual Meeting in Denver CO June 20-23, 2018.

Also, the Quarterly Board Meeting was held in Seattle. During this meeting, the Certification Committee made changes to the RL certificate. These changes included making the RL status a permanent designation and changes were made to the proctor process for RL/RPL/CPL exam retakes. I will pass along full details once they are published by the AAPL.

In other news, Summer NAPE is fast approaching. It will be held August 16-17 at the George R. Brown Convention Center in Houston, TX. Summer NAPE added a new lease and mineral exchange program where you can showcase your undeveloped lease positions. For more information and to register please visit [www.napeexpo.com](http://www.napeexpo.com)

Sincerely,  
*Michael Dewald*



## North Dakota Petroleum Council Report

*Ron Ness, President of the North Dakota Petroleum Council*

**ND Oil Activity** – Preliminary production numbers for April 2017 are 1,050,630 barrels/day (all-time high was December 2014) from 13,717 (NEW all-time high) wells and 1,836,308 MCFD (NEW all-time high) of natural gas. Bakken natural gas captured rate was 91 percent. There are currently 51 rigs active in the state.

**Dakota Energy Festival** – The Dakota Energy Festival (DEF) is looking for sponsors and exhibitors. The DEF is raising awareness and funds for North Dakota's veterans through partnerships with the Williams County Veterans affairs office and USEnergy.org. The event will be held in Williston, ND August 4-5 and will include a fishing tournament, job fair workforce expo, concerts and a fish fry. Ticket bundles, expo booths and sponsorship packages range from \$1,000 to \$10,000. For more information, please contact Roland Marmon at 303.906.7337 or visit [usenergytour.com/Dakota](http://usenergytour.com/Dakota).

### **2017 Western North Dakota Charity Pro-Am Sponsor/Player Opportunities**

– The 2017 Western ND Charity Pro-Am will take place in Minot at the Vardon Golf Club August 17-20, 2017. Through the generous support of its sponsors, the Pro-Am has given back \$1.6 million since its inception in 1982 to groups that focus on young people, the underprivileged and those with disabilities and special needs. In 2017, \$50,000 was dispersed to charities and non-profits throughout the Bakken, including organizations in Minot, Bismarck, Williston, Dickinson, Ray, Tioga, Westhope, Belfield & Bottineau. For further information please contact John Zimmerman at [jonaszim@hotmail.com](mailto:jonaszim@hotmail.com).

**Gas Tax Rate Notice** – In keeping with the provisions of North Dakota Century Code § 57-51-02.2, the Tax Commissioner has determined that the gas tax rate for the fiscal year beginning July 1, 2017, through June 30, 2018, is \$.0555 per mcf. The

gross production tax on gas produced during this time period must be calculated by taking the taxable production in mcf times the \$.0555 tax rate.

The gas tax rate is also published on the Office of State Tax Commissioner's website located at: [www.nd.gov/tax](http://www.nd.gov/tax). If you have any questions regarding this notification, please contact the Oil and Gas Tax Section at 701-328-3657 or by email at [oiltax@nd.gov](mailto:oiltax@nd.gov).

### **Mark Your Calendar –**

**July 24:** ND Oil PAC Dugout Night, Bismarck Larks Baseball Event – Bismarck, ND \*NEW\*

**August 23:** ND Oil PAC Golf Tournament – Bully Pulpit, Medora, ND

**September 26-28:** NDPC Annual Meeting – Alerus Center, Grand Forks, ND

## ND State Lease Sale

The list for the ND Department of Trust Lands' oil and gas lease offering has been posted to its website: <https://land.nd.gov/Docs/Minerals/201708auctionlist.pdf>

The auction is scheduled to be held online on at: <https://www.energynet.com/>. Bidding will commence on July 25, 2017, at 9:00 a.m. CST and will end on August 1, 2017.

## New Schedule for North Dakota Recording Fees

**EFFECTIVE JULY 1, 2017**  
**NDCC 11-18-05.1a and NDCC 11-18-05.1.b**

- \$20.00 for documents containing one (1) to six (6) pages
- \$65.00 for documents containing seven (7) to twenty five (25) pages
- \$3.00 per page for additional pages over 25
- RELATED DOCUMENT NUMBERS: first 10 listed no charge, each additional document number listed after 10, \$3.00 per document number
- SECTIONS OF LAND: first 10 listed no charge, each additional section listed after 10 \$1.00 per section

*\*\*\*If the same document or section is listed more than once it will be counted every time\*\*\**

- A ONE INCH MARGIN must be provided on one side of each page or a \$10.00 margin fee will be assessed for the document.
- FONT SIZE NDCC 11-18-051.a.(2) "The printed, written, or typed words must be considered legible by the recorded before the page will be accepted for recording and, unless the form was issued by a government agency, must have a font size equal to or larger than ten point Calibri."  
this is an example of 10 point Calibri
  - A space of three (3) inch [7.62 centimeters] margin must be provided across the top of the first page of each instrument for recording information.
  - The top 3 inches of ALL documents MUST be provided and left free of any lines, return addresses, or ANYTHING else. If 3 inches are not provided on the top of the first page, the recorder SHALL add a page and an additional page charge must be levied in accordance with the fee structure.
  - IF A DOCUMENT IS RECORDED IN MORE THAN ONE COUNTY AND A 3 INCH MARGIN IS NOT PROVIDED ON THE TOP OF THE FIRST PAGE OF THE DOCUMENT, EACH COUNTY SHALL ADD A PAGE AND AN ADDITIONAL PAGE CHARGE MUST BE LEVIED IN ACCORDANCE WITH THE FEE STRUCTURE!

### **NDCC 11-18-02.2 STATEMENT OF FULL CONSIDERATION** **EFFECTIVE AUGUST 1, 2017**

Only 1 of 2 statements of consideration will be accepted on a Deed or Affidavit of Affixation:

- A statement of full consideration paid for the property conveyed
- A statement designating one of the exemptions in subsection 6 which the grantee believes applies to the transaction.

If you have questions please contact:

**Ann M. Johnsrud – Recorder**; 201 5th St NW Suite 523, Watford City ND 58854  
 Phone: 701-444-3616 ext 4 ~ Email: [ajohnsrud@co.mckenzie.nd.us](mailto:ajohnsrud@co.mckenzie.nd.us)



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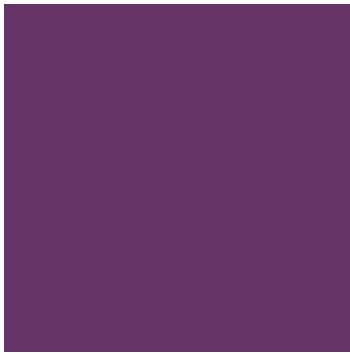
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# Calendar

- Aug 7      3rd Quarter L.A.N.D. Meeting  
*11:00 am MT – Bully Pulpit Golf Course, Medora, ND*
- Aug 7      26th L.A.N.D. Golf Tournament  
*12:30 am MT - Bully Pulpit Golf Course, Medora, ND*
- Aug 16-17    **SUMMER NAPE**  
*George R. Brown Convention Center  
Houston, TX – register at napeexpo.com*
- Aug 23      ND Oil PAC Golf Tournament  
*Bully Pulpit Golf Course in Medora, ND*
- Sept 26-28    NDPC Annual Meeting  
*Alerus Center, Grand Forks, ND*

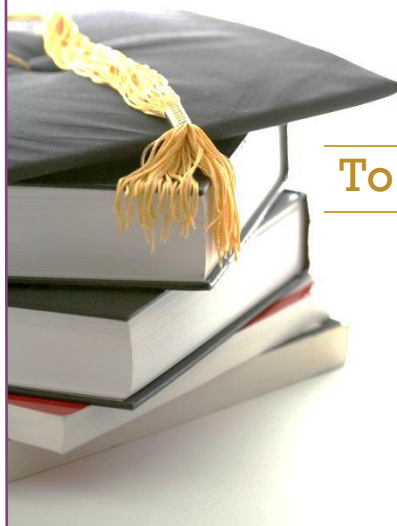
## WELCOME New 2017 LAND Members

Mowry, James

## DONALD B. SASS MEMORIAL SCHOLARSHIP

This scholarship is open to anyone pursuing an energy-related degree at an accredited institution and who is a graduate of a North Dakota High School. Applications for the scholarship can be found at: [www.ndcf.net](http://www.ndcf.net)  
> Receive > Scholarships > Apply for Scholarships > Statewide Scholarships > Donald B. Sass Memorial Scholarship

For further information, please contact Kate Moser Black at 701-255-1416 or email her at [kate@inlandoil.net](mailto:kate@inlandoil.net).



## To Donate to the Sass Scholarship

If you would like to donate to the SASS Scholarship, please send your contributions to:

Tom St. Peter, L.A.N.D. Treasurer  
P.O. Box 2703  
Bismarck, ND 58502-2703

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